NOTICE OF MEETING OF THE BOARD OF REGISTERED ENVIRONMENTAL HEALTH SPECIALISTS

Dept. of Health & Human Services Division of Public Health 301 Centennial Mall South Lincoln, NE 68509 Thursday
December 2, 2010
2:00 p.m. (CST)
Meeting will be held in
the Platte Conf. Room

4th Floor Department of Agriculture

FOR INFORMATION CONTACT: Delores James, Health Licensing Coordinator (402) 471-4908

AGENDA

AGENDA ITEM ************************************	DISCUSSION LEADER	TARGET TIME
I. CALL TO ORDER a. Chair Announcement (1) This is a Public Meeting; and (2) The Open Meetings Law is Posted b. Roll Call c. Adoption of Agenda d. Approval of Minutes: April 7, 2010	HANSSEN	
II. PROPOSED REGULATIONS REVIEW	HANSMEYER	20 minutes
III. OLD BUSINESS Additions to Conviction Guidelines	HANSMEYER	30 minutes
IV. NEW BUSINESS a. LAP Report b. Investigational Consultant c. Renewal Report d. Board/Staff Duties and Responsibilitie e. 2011 Board Meeting Schedule f. Signature of Board Members	BOARD/STAFF	40 minutes
V. ADJOURNMENT	HANSSEN	

All items known at time of distribution of this agenda are listed; a current agenda is available in the office of the Licensure Unit, 3rd Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule the Department of Health and Human Services, Division of n Health, Licensure Unit as authorized by Nebraska Statute, the Credentialing Division may dispose of the tapes ten (10) days after the meeting however, staff shall retain the tapes until the Board has approved the minutes.

If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Delores James with the Licensure Unit at 402/471-4908 (voice); or for persons with hearing impairments, please call the Director of the Department of Health and Human Services, Division of Public Health at 402/471-6421 (voice and TDD) or Nebraska Relay System at 711 prior to the meeting date. Advance notice of seven days is needed when requesting interpreter.